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**THE REPUBLIC OF UGANDA**MINISTRY OF AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES  
PHYTOSANITARY INSPECTION SERVICES**PHYTOSANITARY CERTIFICATE**

No. CR-CEC8BA78I8EJ82

|                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| FROM: Plant Protection Organization of<br><b>Uganda</b>                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                 | TO: Plant Protection Organization(s) of<br><b>United Kingdom of Great Britain and Northern<br/>Ireland (the)</b>                                                                    |                      |
| <b>I. DESCRIPTION OF CONSIGNMENT</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| <b>Name and Address of Exporter</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                 | <b>Declared Name and Address of Consignee</b>                                                                                                                                       |                      |
| LASTON SOLUTIONS LIMITED<br>CABANA HOUSE-KAWUKU-ENTEBBE ROAD KAMPALA ENTEBBE<br>111446<br>Uganda                                                                                                                                   |                                                                                                                                                                                                                                                                                                                 | KWALITY VEGETABLES AND FRUIT LIMITED<br>UNIT 57,BIRMINGHAM WHOLE SALE MARKET THE HUB, NOBEL<br>WAY, BIRMINGHAM B6 7EU<br>United Kingdom of Great Britain and Northern Ireland (the) |                      |
| <b>Declared Means of Conveyance</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                 | <b>Declared Point of Entry</b>                                                                                                                                                      |                      |
| Air transport - Emirates - As labeled                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                 | United Kingdom of Great Britain and Northern Ireland                                                                                                                                |                      |
| <b>Distinguishing Marks</b>                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| Laston Solutions Limited                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| <b>Seal Number</b>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| None                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| <b>II. COMMODITIES</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| 1                                                                                                                                                                                                                                  | <b>Name of Produce and Quantity</b>                                                                                                                                                                                                                                                                             | <b>Place of Origin</b>                                                                                                                                                              |                      |
|                                                                                                                                                                                                                                    | Botanical Name/Common Name: <i>Arachis hypogaea</i> /Peanuts, Description of the Commodity : 30 bags of peanuts each weighing 5kgs, Traceability code, UG/211/025/24112599; Plant Part: pods; Intended Use: consumption; Condition: fresh; Gross Weight : 155 kg; Net Weight : 150 kg;                          | Namutumba-Uganda                                                                                                                                                                    |                      |
| <b>Number and Description of Packages</b>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| 30 bags                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| <b>Distinguishing Marks</b>                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| As labelled                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| <b>ADDITIONAL DECLARATION</b>                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| The consignment complies with schedule 7 Annex 7 Part A, Point 16 of the Great Britain's Phytosanitary Regulation (2019/2072). The <i>Arachis hypogaea</i> does not contain more than 1% by net weight of soil and growing medium. |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| <b>Additional Information</b>                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| <b>Import Permit Number:</b>                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                 | <b>Date of Inspection:</b>                                                                                                                                                          | None09-11-2025 22:00 |
| 2                                                                                                                                                                                                                                  | <b>Name of Produce and Quantity</b>                                                                                                                                                                                                                                                                             | <b>Place of Origin</b>                                                                                                                                                              |                      |
|                                                                                                                                                                                                                                    | Botanical Name/Common Name: <i>Ipomoea batatas</i> /Sweet potatoes, Description of the Commodity : 221 Boxes of sweet potatoes each weighing 7.5kgs, Traceability code; UG/122/013/2410238; Plant Part: tubers; Intended Use: consumption; Condition: fresh; Gross Weight : 1737.06 kg; Net Weight : 1657.5 kg; | Masaka-Uganda                                                                                                                                                                       |                      |
| <b>Number and Description of Packages</b>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| 221 boxes                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| <b>Distinguishing Marks</b>                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |
| As labelled                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                      |

Place of Issue

Name of authorized



Date:

Signature:



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**THE REPUBLIC OF UGANDA**MINISTRY OF AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES  
PHYTOSANITARY INSPECTION SERVICES**PHYTOSANITARY CERTIFICATE****No. CR-CEC8BA78I8EJ82**

|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                        |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>ADDITIONAL DECLARATION</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                        |                                             |
| The consignment complies with schedule 7 Annex 7 Part A, Point 16 of the Great Britain's Phytosanitary Regulation (2019/2072). The ipomoea batatas does not contain more than 1% by net weight of soil and growing medium. |                                                                                                                                                                                                                                                                                                        |                                             |
| <b>Additional Information</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                        |                                             |
| <b>Import Permit Number:</b>                                                                                                                                                                                               | None                                                                                                                                                                                                                                                                                                   | <b>Date of Inspection:</b> 09-11-2025 22:02 |
| <b>3</b>                                                                                                                                                                                                                   | <b>Name of Produce and Quantity</b>                                                                                                                                                                                                                                                                    | <b>Place of Origin</b>                      |
|                                                                                                                                                                                                                            | Botanical Name/Common Name: <i>solanum aethiopicum</i> /Garden eggs, Description of the Commodity : 73 Boxes of Garden eggs each weighing 5.2kgs, Traceability code; UG/104/001/2512855; Plant Part:fruits; Intended Use:consumption; Condition:fresh; Gross Weight :405.88 kg; Net Weight : 379.6 kg; | Luwero-Uganda                               |
| <b>Number and Description of Packages</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                        |                                             |
| 73 boxes                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                        |                                             |
| <b>Distinguishing Marks</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                        |                                             |
| TRACEABILITY CODE ; UG/104/001/2512855                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                        |                                             |
| <b>ADDITIONAL DECLARATION</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                        |                                             |
| See Annex 1a                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                        |                                             |
| <b>Additional Information</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                        |                                             |
| <b>Import Permit Number:</b>                                                                                                                                                                                               | None                                                                                                                                                                                                                                                                                                   | <b>Date of Inspection:</b> 09-11-2025 00:37 |
| <b>4</b>                                                                                                                                                                                                                   | <b>Name of Produce and Quantity</b>                                                                                                                                                                                                                                                                    | <b>Place of Origin</b>                      |
|                                                                                                                                                                                                                            | Botanical Name/Common Name: <i>Musa spp</i> /Matooke, Description of the Commodity : 71 boxes of Matooke each weighing 7.5kgs, Traceability code, UG/431/09/24112701; Plant Part:fruits; Intended Use:consumption; Condition:fresh; Gross Weight :560.9 kg; Net Weight : 532.5 kg;                     | Fort portal-Uganda                          |
| <b>Number and Description of Packages</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                        |                                             |
| 71 Boxes                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                        |                                             |
| <b>Distinguishing Marks</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                        |                                             |
| As labelled                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                        |                                             |
| <b>ADDITIONAL DECLARATION</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                        |                                             |
| The consignment* was inspected and found free from visible quarantine pests.                                                                                                                                               |                                                                                                                                                                                                                                                                                                        |                                             |
| <b>Additional Information</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                        |                                             |
| <b>Import Permit Number:</b>                                                                                                                                                                                               | None                                                                                                                                                                                                                                                                                                   | <b>Date of Inspection:</b> 09-11-2025 22:08 |
| <b>5</b>                                                                                                                                                                                                                   | <b>Name of Produce and Quantity</b>                                                                                                                                                                                                                                                                    | <b>Place of Origin</b>                      |
|                                                                                                                                                                                                                            | Botanical Name/Common Name: <i>Zingiber officinale</i> /Ginger, Description of the Commodity : 104 boxes of Ginger each weighing 5kgs, Traceability code, UG/106/012/35074; Plant Part:rhizomes; Intended Use:consumption; Condition:fresh; Gross Weight :557.44 kg; Net Weight : 520 kg;              | Mpigi-Uganda                                |

Place of Issue

Name of authorized



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Improving Safe Trade in Plant and Plant Products



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**THE REPUBLIC OF UGANDA**MINISTRY OF AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES  
PHYTOSANITARY INSPECTION SERVICES**PHYTOSANITARY CERTIFICATE****No. CR-CEC8BA78I8EJ82**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                             |                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>Number and Description of Packages</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |                                             |
| 104 boxes                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |                                             |
| <b>Distinguishing Marks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                             |                                             |
| As labelled                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                             |                                             |
| <b>ADDITIONAL DECLARATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                             |                                             |
| The consignment complies with schedule 7 Annex 7 Part A, Point 16 of the Great Britain's Phytosanitary Regulation (2019/2072). The Zingiber Officinale does not contain more than 1% by net weight of soil and growing medium.                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                             |                                             |
| <b>Additional Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                             |                                             |
| <b>Import Permit Number:</b> None                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                             | <b>Date of Inspection:</b> 09-11-2025 22:10 |
| <b>6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Name of Produce and Quantity</b>                                                                                                                                                                                                                                                         | <b>Place of Origin</b>                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Botanical Name/Common Name: <i>Dioscorea spp</i> / yams, Description of the Commodity : 7 Boxes of yams each weighing 7.5kgs, Traceability code; UG/431/032/24112701; Plant Part:corms; Intended Use:consumption; Condition:fresh; Gross Weight :55.02 kg; Net Weight : 52.5 kg;            | Fort-portal-Uganda                          |
| <b>Number and Description of Packages</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |                                             |
| 7 boxes                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                             |                                             |
| <b>Distinguishing Marks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                             |                                             |
| As labelled                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                             |                                             |
| <b>ADDITIONAL DECLARATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                             |                                             |
| The consignment complies with schedule 7 Annex 7 Part A, Point 16 of the Great Britain's Phytosanitary Regulation (2019/2072). The Colocasia esculenta does not contain more than 1% by net weight of soil and growing medium.<br>The consignment complies with schedule 7 Annex 7 Part A, Point 16 of the Great Britain's Phytosanitary Regulation (2019/2072). The Dioscorea ssp does not contain more than 1% by net weight of soil and growing medium. |                                                                                                                                                                                                                                                                                             |                                             |
| <b>Additional Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                             |                                             |
| <b>Import Permit Number:</b> None                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                             | <b>Date of Inspection:</b> 09-11-2025 22:33 |
| <b>7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Name of Produce and Quantity</b>                                                                                                                                                                                                                                                         | <b>Place of Origin</b>                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Botanical Name/Common Name: <i>persea americana</i> /Avocado, Description of the Commodity : 105 boxes of Avocado each weighing 7.5kgs, Traceability code, UG/431/07/24112701; Plant Part:fruits; Intended Use:consumption; Condition:fresh; Gross Weight :825.3 kg; Net Weight : 787.5 kg; | Fort portal-Uganda                          |
| <b>Number and Description of Packages</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |                                             |
| 105 Boxes                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |                                             |
| <b>Distinguishing Marks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                             |                                             |
| As labelled                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                             |                                             |
| <b>ADDITIONAL DECLARATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                             |                                             |
| The consignment* was inspected and found free from visible quarantine pests.                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                             |                                             |

Place of Issue

Name of authorized



Date:

Signature:

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**THE REPUBLIC OF UGANDA**MINISTRY OF AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES  
PHYTOSANITARY INSPECTION SERVICES**PHYTOSANITARY CERTIFICATE****No. CR-CEC8BA7818EJ82**

|                                                                              |                                                                                                                                                                                                                                                                                              |                            |                  |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| <b>Additional Information</b>                                                |                                                                                                                                                                                                                                                                                              |                            |                  |
| <b>Import Permit Number:</b>                                                 | None                                                                                                                                                                                                                                                                                         | <b>Date of Inspection:</b> | 09-11-2025 22:39 |
| <b>8</b>                                                                     | <b>Name of Produce and Quantity</b>                                                                                                                                                                                                                                                          | <b>Place of Origin</b>     |                  |
|                                                                              | Botanical Name/Common Name: <i>Saccharum officinarum</i> /Sugarcane, Description of the Commodity : 51 bundles of Sugarcane each weighing 8kgs, Traceability code, UG/104/032/5057; Plant Part:fruits; Intended Use:consumption; Condition:fresh; Gross Weight :416 kg; Net Weight : 408 kg; | Luwero-Uganda              |                  |
| <b>Number and Description of Packages</b>                                    |                                                                                                                                                                                                                                                                                              |                            |                  |
| 51 Bundles                                                                   |                                                                                                                                                                                                                                                                                              |                            |                  |
| <b>Distinguishing Marks</b>                                                  |                                                                                                                                                                                                                                                                                              |                            |                  |
| As labelled                                                                  |                                                                                                                                                                                                                                                                                              |                            |                  |
| <b>ADDITIONAL DECLARATION</b>                                                |                                                                                                                                                                                                                                                                                              |                            |                  |
| The consignment* was inspected and found free from visible quarantine pests. |                                                                                                                                                                                                                                                                                              |                            |                  |
| <b>Additional Information</b>                                                |                                                                                                                                                                                                                                                                                              |                            |                  |
| <b>Import Permit Number:</b>                                                 | None                                                                                                                                                                                                                                                                                         | <b>Date of Inspection:</b> | 09-11-2025 22:41 |
| <b>9</b>                                                                     | <b>Name of Produce and Quantity</b>                                                                                                                                                                                                                                                          | <b>Place of Origin</b>     |                  |
|                                                                              | Botanical Name/Common Name: <i>Cordia dichotoma</i> /Gunda, Description of the Commodity : 20 boxes of Gunda each weighing 5kgs, Traceability code, UG/204/463/170007; Plant Part:fruits; Intended Use:consumption; Condition:fresh; Gross Weight :107.2 kg; Net Weight : 100 kg;            | Fort portal-Uganda         |                  |
| <b>Number and Description of Packages</b>                                    |                                                                                                                                                                                                                                                                                              |                            |                  |
| 20 Boxes                                                                     |                                                                                                                                                                                                                                                                                              |                            |                  |
| <b>Distinguishing Marks</b>                                                  |                                                                                                                                                                                                                                                                                              |                            |                  |
| As labelled                                                                  |                                                                                                                                                                                                                                                                                              |                            |                  |
| <b>ADDITIONAL DECLARATION</b>                                                |                                                                                                                                                                                                                                                                                              |                            |                  |
| The consignment* was inspected and found free from visible quarantine pests. |                                                                                                                                                                                                                                                                                              |                            |                  |
| <b>Additional Information</b>                                                |                                                                                                                                                                                                                                                                                              |                            |                  |
| <b>Import Permit Number:</b>                                                 | None                                                                                                                                                                                                                                                                                         | <b>Date of Inspection:</b> | 09-11-2025 22:46 |

This is to certify that the plants, plant product or other regulated articles described herein have been inspected and/or tested according to appropriate official procedures and are considered to be free from the quarantine pests, specified by the importing contracting party and to conform with the current phytosanitary requirements of the importing contracting party including those for regulated non-quarantine pests.

**III. ANNEX**

Place of Issue

Name of authorized



Date:

Signature:

Improving Safe Trade in Plant and Plant Products



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## THE REPUBLIC OF UGANDA

MINISTRY OF AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES  
PHYTOSANITARY INSPECTION SERVICES

### PHYTOSANITARY CERTIFICATE

No. CR-CEC8BA78I8EJ82

1

#### 1.a

1. The consignment complies with schedule 7 Annex 7 Part A, Point 95d of the Great Britain's Phytosanitary Regulation (2019/2072). The fruits of *Solanum aethiopicum* originate in areas other than those referred to in points (a) and (b), comply with point (c)(i) - (iv) and have been subjected to an effective treatment to ensure freedom from *Spodoptera frugiperda* (Smith). 2. The consignment complies with schedule 7 Annex 7 Part A, Point 101c of the Great Britain's Phytosanitary Regulation (2019/2072). The fruits of *Solanum aethiopicum* comply with the following conditions: (i) that they originate in a place of production established by the national plant protection organisation of Uganda in accordance with ISPM10 as a place of production that is free from *Neoleucinodes elegantalis* (Guenée), and (ii) that they are free from that pest as shown from official inspections carried out in the place of production at appropriate times during the growing season, which included an examination on representative samples of fruit, and (iii) which includes information on traceability 3. The consignment complies with Option (d) schedule 7 Annex 7 Part A, under point 102B of the retained Great Britain's Phytosanitary Conditions Regulation (2019/2027): the fruits *Solanum aethiopicum* have been subjected to an effective systems approach to ensure freedom from *Bactrocera latifrons* (Hendel).

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DRAFT

Place of Issue

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Improving Safe Trade in Plant and Plant Products

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